FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00050509-B **Type of Permit:** FILMING **Release Date:** 03/21/2012

Production Company	BURN PICTURES
Insured Company Name	BURN PICTURES
Contact Phone No. 1	310-864-4278
Contact Phone No. 2	
Fax	
Address	3025 OLYMPIC BLVD, SUITE 202 SANTA MONICA, California 90404
Production Title	REMA 1000
Type of Production	Commercial - Standard

Producer	Chris Fox
Director	n/a n/a
1st AD	n/a n/a
Production Manager	Wayne Hammett
FilmL.A. Coordinator	JDP - Jason Del Paine
Location Manager	WAYNE HAMMETT
Primary Phone	Mobile - 818-645-7266
Secondary Phone	
Location Assistant	n/a n/a
Primary Phone	Office - 310-864-4278
Secondary Phone	

Fees

Total Permit Fee	$0.00
Number of Locations	1

NOT A PERMIT

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Summary Information — Location

Permit Number F00050509-B
Production Company BURN PICTURES
Insured Company BURN PICTURES
Production Title REMA 1000

Location Manager WAYNE HAMMETT
Primary Phone Mobile - 818-645-7266
Secondary Phone

Location Address 35100 Anthony Rd, Unincorporated Los Angeles County, CA, 91390

Location Type Ranch

Film Dates
3/21/2012 - 3/21/2012 15:00 - 21:00 1 day
3/22/2012 - 3/22/2012 15:00 - 06:00 1 day
3/23/2012 - 3/23/2012 15:00 - 00:00 1 day

Open or Closed to the Public Closed

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
4000 gal water truck	1
5 or 10 ton trucks	4
Cast/Crew vehicles	60
Cube Trucks	2
Generator	1
Motor Homes	2
Picture vehicles	2
Portable restrooms	1
Stakebed Trucks	2
Vans	3

Personnel on Location

Type	Quantity
Cast	75
Crew	5
LA County FSA assigned	1

Filming Activities Atmospheric Smoke Effects; Exterior Dialogue; Exterior establishing shots; Exterior Performance and Playback;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4283 **Grid:**

Coordinator Note LA COUNTY FIRE # 12-693-81, FSA ASSIGNED & 4000 GAL WATER TRUCK REQUIRED

Coordinator Note RIDER B ADJUSTS HOURS ON ALL FILM DATES

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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